

PLACE  
STAMP  
HERE

Fold and  
Tape Here

Assemblyman Brian D. Miller  
48 Genesee Street  
New Hartford, NY 13413

New York State Assembly's 2026

# Summer Reading Challenge!

In cooperation with the 2026 Summer Reading at New York Libraries program



proudly sponsored by  
**Assemblyman  
Brian D. Miller**



Assemblyman  
**Brian D. Miller**

Dear Friend,

I'm sponsoring a reading challenge to encourage kids to read regularly during the summer break. Those who fulfill a pledge to read at least 15 minutes a day for 40 days will earn a **New York State Assembly Excellence in Reading certificate!** Here's how kids can participate:

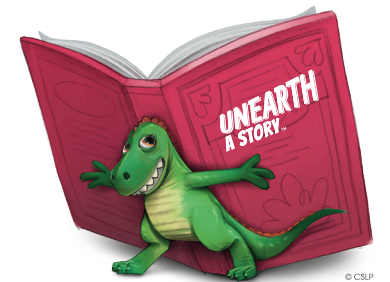
- 1** Mark the calendar in this brochure for each day they read for at least 15 minutes, independently or with a reading partner, in July and August.
- 2** Once they have checked off 40 days or more, fill out the enclosed form and send it to my office.
- 3** I will send a New York State Assembly Excellence in Reading certificate to mark their accomplishment!

A great place to start your summer challenge is the public library! You can search for a public library near you on the New York State Libraries website ([nysl.nysed.gov](http://nysl.nysed.gov)). Please get in touch with my office if you have questions about the reading challenge or if I can help with any other issue.

Thank you, and happy reading,

*Brian D. Miller*

Brian D. Miller  
Member of Assembly



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# New York State Assembly's 2026 Summer Reading Challenge!

"I pledge to read for at least 40 days during July and August.  
I will mark the calendar below with a check mark each day that  
I read for at least 15 minutes by myself or with a reading buddy."

## July

| SUN | MON | TUES | WED | THURS | FRI | SAT |
|-----|-----|------|-----|-------|-----|-----|
|     |     |      | 1   | 2     | 3   | 4   |
| 5   | 6   | 7    | 8   | 9     | 10  | 11  |
| 12  | 13  | 14   | 15  | 16    | 17  | 18  |
| 19  | 20  | 21   | 22  | 23    | 24  | 25  |
| 26  | 27  | 28   | 29  | 30    | 31  |     |



## August

| SUN | MON | TUES | WED | THURS | FRI | SAT |
|-----|-----|------|-----|-------|-----|-----|
|     |     |      |     |       |     | 1   |
| 2   | 3   | 4    | 5   | 6     | 7   | 8   |
| 9   | 10  | 11   | 12  | 13    | 14  | 15  |
| 16  | 17  | 18   | 19  | 20    | 21  | 22  |
| 23  | 24  | 25   | 26  | 27    | 28  | 29  |
| 30  | 31  |      |     |       |     |     |



# Assemblyman Miller, I finished the Summer Reading Challenge!

I read for at least 15 minutes  
for \_\_\_\_\_ days.



↑ Child's name

↑ School

↑ Parent/Guardian name

↑ Address Line 1

↑ Address Line 2

↑ Phone

↑ Email

↑ Favorite book read this summer