



Assemblymember Chris Burdick  
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Nomination for National Disability Employment Awareness Month (October)  
*Business that Excels in Providing Opportunities to People with Disabilities*

**Due Date: Monday, October 4th**

1. Your name: \_\_\_\_\_
2. Your address: \_\_\_\_\_  
\_\_\_\_\_
3. Your phone number: \_\_\_\_\_
4. Your email address: \_\_\_\_\_
5. Name of Business Being Nominated: \_\_\_\_\_
6. Type of Business Being Nominated: \_\_\_\_\_
7. Address of Business: \_\_\_\_\_
8. Contact Person for Business: \_\_\_\_\_
9. Phone Number of Business Contact Person: \_\_\_\_\_
10. Email of Business Contact Person: \_\_\_\_\_
11. How You Know About this Business/Your Relationship with this Business:  
\_\_\_\_\_

